



**Licensing Sub -  
Committee  
24 July 2024  
Shrewsbury and  
Oswestry Rooms**

Item

**Public**

LICENSING ACT 2003

## APPLICATION FOR A PREMISES LICENCE

<b>Responsible Officer:</b>	Ross O'Neil, Public Protection Officer (Specialist)		
email:	<a href="mailto:ross.oneil@shropshire.gov.uk">ross.oneil@shropshire.gov.uk</a>	Tel:	0345 6789026
<b>Cabinet Member</b> (Portfolio Holder):	Councillor Chris Schofield, Portfolio Holder for Planning and Regulatory Services		

Premises: Bobby's, 25/ 26 The Parade, St Mary's Place, Shrewsbury, SY1 1DL

### Addendum to original report

#### 8. Representations received (Responsible Authorities)

8.2.2 During consultation, Environmental Protection submitted formal representations due to concerns that the licensing objectives would be undermined, in particular the Prevention of Public Nuisance. (A copy of the original representations can be found at **Appendix M**).

8.2.3 The proposed conditions that no agreement could be reached on were:

##### General

1. Windows and doors shall be kept closed after 18:00 except for immediate access and egress.

##### Terrace

2. The external terrace area shall be cleared of patrons by 17:00 Monday - Saturday, save for access and egress to the Premises.

3. Outside tables and chairs to be rendered unusable after the above times.

4. No alcohol or other drinks to be taken into or consumed in the external terrace area after 17:00 Monday – Saturday.

5. The outside terraced area shall not be used on Sunday.

6. All external lighting to be turned off by 17:00 Monday– Saturday except for any lighting required for safety as opposed to decorative reasons.

8.2.4 The representations submitted by Environmental Protection have not been withdrawn, the applicant has indicated they wish to continue with the application as submitted and accordingly amended. Environmental Protection will attend the hearing to amplify their representations.

## 9. Representations received (Other Persons)

9.8 Hatchers solicitors who are representing residents of ‘the court’ have submitted a flyer produced for Bobby’s which they wish to refer to during the hearing. (**Appendix N**)

### Appendices

**Appendix A** – Location map

**Appendix B** – Location photographs

**Appendix C** – Application

**Appendix D** – Premises plan

**Appendix E** – Consolidated proposed conditions and times

**Appendix F** – General location of representation map

**Appendix G** (1- 73) – Representations

**Appendix H** – Applicants supporting information at close of consultation

**Appendix I** – Revised premises plan

**Appendix J** – Environmental Protection supporting information

**Appendix K** – Haines and Walters supporting information

**Appendix L (1)** - Applicants supporting information brochure

**Appendix L (2)** - Applicants video to support brochure

**Appendix M** – Environmental protections original representations

**Appendix N** – Hatchers (Bobby’s flyer)